

THE LUTHERAN STUDY BIBLE



Life by His Word

View The Lutheran Study Bible's type sizes
for regular and larger print.

PHILIPPIANS 1:27

may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷ Only ^alet your manner of ^blife be 'worthy' of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you ^c'that you are standing firm in one spirit, with ^d'one mind' ^eand side for the faith of the gospel, ²⁸ and in anything by your opponents. This inspires to them of their destruction, but ^f'of you and that from God. ²⁹ For ^g'it has been that for the sake of Christ you should

Regular Print suffer for his sake ^h'that I still have.

Christ's Example of Humility

2 So if there is any encouragement ⁱcomfort from ^j'love, any ^k'participation in the Spirit, any ^l'affection and sympathy, ²

1:26 *glory in Christ Jesus.* Christ's life worked blessing about His life gives more cause to relate His life (glory) to you again. Paul anticipated that Caesar would

1:27 *worthy of the gospel.* Consistent with what inspires in a believer. *in one spirit, with one mind* relates according to Christ's image, they share the same them to use in 2-5. *striving . . . for the faith.* Due to turned away (Rm 3:10-18). The Gospel produces of human thought, imagination, or decision. *faith* absolute because it holds the truth and does so by See note, Eph 2:8-9.

1:28 *opponents.* Paul and the Gospel he proclaimed among Gentiles (Ac 17:32), but most opposition came 15:1). *their destruction.* Perishing under the condemnation

1:29 Believing in Christ is more than just knowing about you. Believing in Christ means devotion to His purpose include suffering at the hands of those who would such devotion.

1:30 *same conflict.* The conflict is between truth

176

c AD 60
27^a[ch 3:20]
^b[1Co 7:20]
^c[See Eph 4:1]
^d[See 1Co 16:13]
^e[ch 2:2; 1Co

joy by being ^f'of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from ^g'rivalry or ^h'conceit, but in ⁱ'humility count others more significant than yourselves. ⁴ Let each of you ^j'look not only to his own interests, but also

PHILIPPIANS 1:27

may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷ Only ^alet your manner of ^blife be 'worthy' of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you ^c'that you are standing firm in one spirit, with ^d'one mind' ^e'striving side by side for the faith of the gospel, ²⁸ and not frightened in anything by your opponents. This is ^f'a clear sign to them of their destruction, but ^g'of your ^h'salvation, and that from God. ²⁹ For ⁱ'it has been granted to you that for the sake of Christ you should not only believe in him but also ^j'suffer for his sake, ³⁰ engaged in the same ^k'conflict that ^l'you saw I had and now that I still have.

Christ's Example of Humility

2 So if there is any encouragement in Christ, any comfort from ^m'love, any ⁿ'participation in the Spirit, any ^o'affection and sympathy, ² ^p'complete my

1:26 *glory in Christ Jesus.* Christ's life worked blessing for us. Knowing more about His life gives more cause to relate His life (glory) to others. *my coming to you again.* Paul anticipated that Caesar would free him, after which he would revisit congregations, as was his custom.

1:27 *worthy of the gospel.* Consistent with what the Gospel teaches and inspires in a believer. *in one spirit, with one mind.* Since the Spirit regenerates according to Christ's image, they share the same mind, which Paul calls them to use in 2-5. *striving . . . for the faith.* Due to Adam's fall, everyone has turned away (Rm 3:10-18). The Gospel produces *faith*; it is not the product

176

c AD 60
27^a[ch 3:20]
^b[1Co 7:20]
^c[See Eph 4:1]
^d[See 1Co 16:13]
^e[ch 2:2; 1Co 1:10] ^f[Jude 3:1-5]
^g[See Ac 14:22]
^h[ch 3:19; Rm 8:17-18]
ⁱ[See Mt 5:12] ^j[See v 28 above]
^k[Col 1:29; in human

joy by being ^l'of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from ^m'rivalry or ⁿ'conceit, but in ^o'humility count others more significant than yourselves. ⁴ Let each of you ^p'look not only to his own interests, but also

Larger Print

16:19-40;
1Th 2:2
Chapter 2
1 Rm 12:10;
(Rm 15:30; 2Th 1:16)

^l[Eph 5:21]; See 15:3; See Mt 11:14-28]; ^m2Co 8:3; Gal 4:4; See ⁿ1 Greek: Only *with bondservant*

of God's grace to evangelize and of God's Church and of God's grace to are greater in need to be helped.

2:4 With God's presence ourselves in order to **2:5** *Have this mind* Christ thought with



Learn more at cph.org/lutheranbible.



Concordia
Publishing House