

# THE LUTHERAN STUDY BIBLE



Life by His Word

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## PHILIPPIANS 1:27

may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup> Only <sup>a</sup>let your manner of <sup>b</sup>life be 'worthy' of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you <sup>c</sup>'that you are standing firm in one spirit, with <sup>d</sup>'one mind' <sup>e</sup>and side for the faith of the gospel, <sup>28</sup> and in anything by your opponents. This is <sup>f</sup>to them of their destruction, but <sup>g</sup>'of you and that from God. <sup>29</sup> For <sup>h</sup>'it has been that for the sake of Christ you should

**Regular Print** suffer for his sake <sup>i</sup>'that I still have.

### Christ's Example of Humility

**2** So if there is any encouragement to comfort from <sup>1</sup>love, any <sup>2</sup>participation in Spirit, any <sup>3</sup>affection and sympathy, <sup>2</sup>

**1:26** *glory in Christ Jesus.* Christ's life worked blessing about His life gives more cause to relate His life (glory) to you again. Paul anticipated that Caesar would

**1:27** *worthy of the gospel.* Consistent with what inspires in a believer. *in one spirit, with one mind* relates according to Christ's image, they share the same them to use in 2-5. *striving . . . for the faith.* Due to turned away (Rm 3:10-18). The Gospel produces of human thought, imagination, or decision. *faith* absolute because it holds the truth and does so by See note, Eph 2:8-9.

**1:28** *opponents.* Paul and the Gospel he proclaimed among Gentiles (Ac 17:32), but most opposition came 15:1). *their destruction.* Perishing under the condemnation

**1:29** Believing in Christ is more than just knowing about you. Believing in Christ means devotion to His purposes include suffering at the hands of those who would such devotion.

**1:30** *same conflict.* The conflict is between truth

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**c AD 60**  
**27**<sup>a</sup>[ch 3:20]  
<sup>b</sup>[1Co 7:20]  
<sup>c</sup>[See Eph 4:1]  
<sup>d</sup>[See 1Co 16:13]  
<sup>e</sup>[ch 2:2; 1Co

joy by being <sup>a</sup>of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from <sup>b</sup>rivalry or <sup>c</sup>'conceit, but in <sup>d</sup>'humility count others more significant than yourselves. <sup>4</sup>Let each of you <sup>e</sup>'look not only to his own interests, but also

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### Christ's Example of Humility

**2** So if there is any encouragement in Christ, any comfort from <sup>1</sup>love, any <sup>2</sup>participation in the Spirit, any <sup>3</sup>affection and sympathy, <sup>2</sup> <sup>3</sup>'complete my

**1:26** *glory in Christ Jesus.* Christ's life worked blessing for us. Knowing more about His life gives more cause to relate His life (glory) to others. *my coming to you again.* Paul anticipated that Caesar would free him, after which he would revisit congregations, as was his custom.

**1:27** *worthy of the gospel.* Consistent with what the Gospel teaches and inspires in a believer. *in one spirit, with one mind.* Since the Spirit regenerates according to Christ's image, they share the same mind, which Paul calls them to use in 2-5. *striving . . . for the faith.* Due to Adam's fall, everyone has turned away (Rm 3:10-18). The Gospel produces *faith*; it is not the product

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<sup>d</sup>[See 1Co 16:13]  
<sup>e</sup>[ch 2:2; 1Co 1:10] <sup>f</sup>[Jude 3:1-5] <sup>g</sup>[See Ac 14:22]  
<sup>h</sup>[ch 3:19; Rm 8:17-18] <sup>i</sup>[See Mt 5:12] <sup>j</sup>[See v 28 above] <sup>k</sup>[Col 1:29; in human

joy by believing love, being in full accord and of one mind. <sup>3</sup>Do nothing from <sup>b</sup>rivalry or <sup>c</sup>'conceit, but in <sup>d</sup>'humility count others more significant than yourselves. <sup>4</sup>Let each of you <sup>e</sup>'look not only to his own interests, but also

## Larger Print

16:19-40;  
1Th 2:2  
**Chapter 2**  
**1** Rm 12:10;  
(Rm 15:30; 2Th 1:16)

<sup>a</sup>[Eph 5:21]; See 15:3; See Mt 11:14-28) <sup>b</sup>2Co 8:3; Gal 4:4; See <sup>c</sup>[Greek: Only verb bondservant

of God's grace to evangelize and of God's Church and of God's people are greater in need to be helped.

**2:4** With God's presence in order to ourselves in order to **2:5** *Have this mind* Christ thought with



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